

CURRICULUM VITAE
James McBride, Ph.D., J.D.
ejm12@nyu.edu

Education

J.D.,
Benjamin N. Cardozo School of Law

Ph.D., Theology and Social Ethics
Graduate Theological Union (joint Ph.D. program with the Univ. of California at Berkeley)
Dissertation Defense and Doctoral Comprehensive Examinations Passed with Distinction

M.A., Religion
The University of Chicago

B.A., Humanities
The Johns Hopkins University

Current Academic Position

Clinical Professor of Liberal Studies
Chair, Law, Ethics, History, and Religion Concentration, Global Liberal Studies
(September 2017-Present)
Chair, Global Liberal Studies Concentration Chairs Committee (September 2018-Present)
New York University (LS faculty member since September 2009)

Prior Legal Position

Attorney (specializing in securities law), New York City (1999-2008)

NYU Courses Taught

Social Foundations I, II, and III [retitled Global Works & Society I, II, and III];
Confession, Torture, and the Creation of Identity (Sophomore Seminar); Comparative
Global Legal Traditions (Sophomore Seminar/Senior Seminar versions); The Struggle for
Human Rights and Its Future in a Posthuman World (Global Topics Seminar); Ethics,
Law, and Global Finance Capital (Senior Seminar); What is to Be Done? Legal Responses
to Environmental Crises (Senior Seminar)

Academic Articles

“Authoritarianism and Religion: Trump and White American Evangelicals in Cultural
Perspective,” *GCAS Review*, Global Center for Advanced Studies, Accepted for
Publication and Forthcoming. [*Refereed Publication*]

“Anamnestic and Anagnoretic Approaches to Historical Memory: Confederate
Monuments, Violence, and the American Cultural Divide,” *The Journal of Race and
Policy*, Accepted for Publication and Forthcoming. [*Refereed Publication*]

“From the American Protective Association to Trump's America First: American Xenophobia in Historical Perspective” in *The Meaning of My Neighbor's Faith: Interreligious Reflections on Immigration*, ed. Laura Alexander, Lanham, MD: Fortress, 2018. [Refereed Publication]

“A Questionable Faith in the Power of Reason.” *Journal of the American Academy of Religion* 20(20), 2018: 1-4. [Refereed Publication]

“The American Jurisprudence of Personhood and the Rapid Expansion of Corporate Constitutional Rights,” *Revue Française d'Études Américaines*, [Special Issue on *Chantiers d'Amérique*] 151, 2017: 36-50. [Refereed Publication]

“Robotic Bodies and the Kairos of Humanoid Theologies” *Sophia, International Journal of Philosophy and Traditions* [Special Issue on the Posthuman Condition]. 58(4), 2017:663-676. [Refereed Publication]

“The ‘Wild West’ on Wall Street: An Analysis of and Prognosis for the American Model of Postmodern Finance Capital in the Global Economy” in *The Crisis and Renewal of American Capitalism: A Civilizational Approach to Modern American Political Economy*, Laurence Cossu-Beaumont, Jacques-Henri Coste, Jean-Baptiste Velut, eds., New York : Routledge. 2016, 21-43. [Refereed Publication]

“The Advent of Postmodern Robotic Technoreligiosity.” *Journal of Evolution and Technology* 25(2), November 2015, 25-38. [Refereed Publication]

“The Myth of Secularism in America” in *Global Secularisms in a Post-Secular Age*, Michael Rectenwald, Rochelle Almeida and George Levine, eds., Boston: de Gruyter GmbH, 2015, 311-328 [Refereed Publication]

“‘More Here Than Meets the Eye’: Romeo and Juliet, Blood Sacrifice and the Shakespearean Secular Turn” on the New York University Liberal Studies “Shakespeare’s Globe” Colloquium Website. <http://www.nyu.edu/projects/mediamosaic/LS-Shakespeare/> (September 2013). [By Invitation]

“The Wall and the Churches” on New York University Liberal Studies “After the Wall” Colloquium Website. http://www.nyu.edu/projects/mediamosaic/afterthewall/#/article/james_mcBride/0/ (September 2009) [By Invitation]

"A Tale of Capital, Philanthropy, and the Supreme Court" in *differences*, 2007, 18(3), 7-42. [Refereed Publication]

"Revisiting a Seminal Text of the Law & Literature Movement: A Girardian Reading of Herman Melville's Billy Budd, Sailor" in *MARGINS: The University of Maryland's Interdisciplinary Journal on Race, Religion, Class, and Gender*, 2003, 3(2), 285-332. [Refereed Publication]

"The Symptomatic Expression of Male Neuroses: Collective Effervescence, Male Gender Performance, and Football" in *God in the Details: American Religion in Everyday Life*, Eric Mazur and Kate McCarthy, eds., New York: Routledge, 2000, 123-138. [By Invitation]

"'To Make Martyrs of Their Children,' Female Genital Mutilation, Religious Legitimation and the Constitution" in *Religion and Sex in American Public Life*, Kathleen Sands, ed., London: Oxford University, 2000, 219-244. [By Invitation]

"Economics" in *Encyclopedia of Women and World Religion*, Serinity Young, ed., New York: MacMillan Reference, 1998, 288-90. [Refereed Publication]

"Marxism " in *Encyclopedia of Women and World Religion*, Serinity Young, ed., New York: MacMillan Reference, 1998, 629-30. [Refereed Publication]

"Alcoholics Anonymous: Anonymous Theists? *Griffin v. Coughlin* and the Wall of Separation Between Church and State in the New York State Prison System," 19 *Cardozo Law Review* 1455-1530, Winter 1997-98. [Refereed Publication]

"Capital Punishment as the Unconstitutional Establishment of Religion: A Girardian Reading of the Death Penalty," 37 *Journal of Church and State*, 263-87 (1995). [Reprinted in *Capital Punishment: A Reader*, Glen Stassen, ed., Cleveland: Pilgrim, 1998, 182-202.] [Refereed Publication]

"Missing Bodies, Missing Persons: Detectives, Analysts, and the Search for the Self," *Journal of Pastoral Psychology*, 40/6, 1992, 375-89. [Refereed Publication]

"'Is Nothing Sacred?' Flag Desecration, the Constitution and the Establishment of Religion," 65 *St. John's Law Review* 297-324 (1991). [Refereed Publication]

"Sex/AIDS Education and the Normative Identity of the American Body Politic," *Journal of Religion & Public Education*, 18/3, 1991, 279-90. [Refereed Publication]

"Beyond the Language and Memory of the Fathers: Feminist Perspectives in Religious Studies" in *Transcending Boundaries: Multi-Disciplinary Approaches to the Study of Gender*, Pamela Frese and John Coggeshall, eds., Amherst, MA: Bergin & Garvey, 1991, 113-50.*** [By Invitation]

"'Marooned in the Realm of the Profane': Walter Benjamin's Synthesis of Kabbalah and Communism," *Journal of the American Academy of Religion*, LVII/2, Fall 1989, 241-66. [Refereed Publication]

"Religion and the First Amendment: An Inquiry into the Presuppositions of the 'Jurisprudence of Original Intention,'" 6 *Journal of Law and Religion* 1-23 (1988). [Refereed Publication]

"A Decision Entangling Church and State [Bowen v. Kendrick]," *Christian Century*, 105/25, August 31-September 7, 1988, 756-58. [Refereed Publication]

"Paul Tillich and the Supreme Court: Tillich's 'Ultimate Concern' as a Standard in Judicial Interpretation," 30 *Journal of Church and State* 245-72 (1988). [Refereed Publication]

"Tillich in an 'Alice-in-Wonderland' World," *Christian Century*, 104/18, June 3-10, 1987, 5 19-20. [Refereed Publication]

"The Far East, the Far West, and the Second Coming: The Unification Church in America" in *Religion and Society in the American West: Historical Essays*, Carl Guarneri and David Alvarez, eds., Lanham, MD: University Press of America, 1987, 449-76. [Refereed Publication]

"'There is No Separation of God and State': The Christian New Right's Perspective on Religion and the First Amendment," in *Cults, Culture, and the Law: Perspectives on the New Religious Movements*, William Shepherd, Thomas Robbins and James McBride, eds., Decatur, GA: Scholars Press, 1985, 205-24. [Refereed Publication]

"The Moral Majority in the U.S.A. as a New Religious Movement" in *Of Gods and Men: New Religious Movements in the West*, Eileen Barker, ed., Macon, GA: Mercer University, 1985, 127-45.* [By Invitation]

"AMWAY and the Protestant Work Ethic," *The Ecumenist*, 23/1, November/December 1984, 5-9. [Refereed Publication]

"'To Occupy Until Jesus Comes': The Politics of the Christian New Right," *Radical Religion*, V/4, Winter-Spring 1981, 5-21. [Refereed Publication]

Books

War, Battering and Other Sports: The Gulf Between American Men and Women. New York: Humanities Press, 1995 [Received the "Outstanding Book in Human Rights" Award, conferred on December 10, 1996 (Human Rights Day) by the Gustavus Myers Foundation]

Cults, Culture, and the Law: Perspectives on the New Religious Movements (co-editor). Decatur, GA: Scholars Press, 1985.

Works in Progress

"The Wall, Semantic Desubstantiation, and Authoritarian Discourse: Trump in the Context of American Studies." Submitted in November 2020 for consideration to the *Journal of American Studies* (London: Cambridge).

"Climate Change, Global Population Growth, and Humanoid Robots." Submitted in October 2020 for consideration to the *Journal for Future Robot Life* (Amsterdam: IOS Press).

“Atticus, the Spectacle of Racism, and the Legacy of White Fragility.” Manuscript.

“*Shelby v. Holder*, Voter Suppression, and Contemporary Judicial Acquiescence to Institutional Racism.” Manuscript.

Book Reviews

Book Review of Erick C. Owens, John D. Carlson, and Eric P. Elshtain (eds.), *Religion and the Death Penalty: A Call for Reckoning* in *Journal of the American Academy of Religion*. 74/1, March 2006, 253-256. [By Invitation]

Book Review of Tony Ladd & James A. Mathisen, *Evangelical Protestants and the Development of American Sports* in *Journal of Religion and Popular Culture*. Vol. I, Spring 2002. [By Invitation]

Book Review of Harry Potter, *Hanging in Judgment: Religion and the Death Penalty in England* in *International Journal of Comparative Sociology*, 39/4, November 1998, 417-19. [By Invitation]

Book Review of Jerry Folk, *Doing Theology: Doing Justice* in *Religious Studies Review*, 18/4, October 1992, 317. [By Invitation]

Book Review of *The Supreme Court on Church and State*, Robert S. Alley, ed., in *Critical Review of Books in Religion*, 3, 1990, 278-80. [By Invitation]

Book Review of John M. Swomley, *Religious Liberty and the Secular State: The Constitutional Context* in *Critical Review of Books in Religion*, 2, 1989, 347-49. [By Invitation]

Book Review of *Church and State in America: The Colonial and Early National Periods* in *Critical Review of Book in Religion*, 1, 1988, 345-48. [By Invitation]

Review Article of Russell Jacoby, *Social Amnesia: A Critique of Contemporary Psychology from Adler to Laing*, Paul A. Robinson, *The Freudian Left*, and Phil Brown, *Toward a Marxist Psychology* in *Radical Religion*, III/3&4, Spring 1978, 87-90. [Refereed Publication]

Articles for the Legal Profession

"Section 10A of the Securities Exchange Act of 1934: Auditor's Duty to Detect and Disclose Fraud Under the Federal Securities Laws" in *Accountants' Liability After Enron*, New York: Practising Law Institute, May, 2002, 307-320.***** [By Invitation]

"Conversion Caps May Not Protect Against Liability for Short-Swing Trading," *Banking Policy Report*, July 2000, Vol. 19, No. 12, 24.***** [By Invitation]

"Regulation FD: Speaking to the Market Under the SEC's Proposed Rules," *Banking & Financial Services Policy Report*, Vol. 19, No. 11, June 2000, 1-4.***** [By Invitation]

"Speaking to the Market Under SEC's Proposed Rules," *New York Law Journal*, May 12, 2000.***** [Refereed Publication]

"Legal Focus: Conversion Caps May Not Prevent Short-Swing Trading For Holders of Convertible Securities," 23 *Hedge Fund News* 5 (November 1999).***** [By Invitation]

"Conversion Caps May Not Protect Against Liability for Short-Swing Trading," *Investment Management Developments* (Schulte Roth & Zabel LLP), Fall 1999, 3***** [Non-refereed Publication]

"Court Strikes Down SEC Assertion of Authority to Impose Collateral Bar," *Securities Law Developments Newsletter* (Schulte Roth & Zabel LLP), Summer 1999, 1-2.***** [Non-refereed Publication]

"Circuits Split Over Heightened Pleading Standards and the Requisite State of Mind for Fraudulent Intent under the Reform Act," *Securities Law Developments Newsletter* (Schulte Roth & Zabel LLP), Summer 1999, 6-7.***** [Non-refereed Publication]

"The Millennium Approaches: Are You Ready?" *Y2K: Win the Race Against Time* (Schulte Roth & Zabel), Winter 1998, 1-2.**** [Non-refereed Publication]

Professional Papers

"Authoritarianism and Religion: Trump and White American Evangelicals in Cultural Perspective" *Crossroads in Cultural Studies Conference*, Association of Cultural Studies, Lisbon, Portugal (July 2020) (Paper accepted; conference postponed due to COVID)

"Climate Change, Global Population Growth, and Humanoid Robots" *Posthuman Agency Conference, 4th Posthuman Global Symposium*, New York University, New York, NY (April-May 2020) (Paper accepted; conference postponed due to COVID)

"The Wall, Semantic Desubstantiation, and Authoritarian Discourse: Why Trumpism Confounds Its Critics" Presented before the *Annual Meeting of the American Academy of Religion*, San Diego, CA (November 2019).

"Anamnestic and Anagnoretic Approaches to Historical Memory: Confederate Monuments, Violence, and the American Cultural Divide" Presented before the *Ninth Asian Conference on Cultural Studies*, Tokyo, Japan (May 2019).

"The Qur'an, the Hijab, and *Laïcité*: Islamophobia and French Secularism" Presented before the *20th Annual Meeting of the Association for Core Texts and Courses*, Santa Fe, NM (April 2019).

"Where, O Death, Is Thy Sting?": The Resurrected Body, Its Cyborgnetic Future, and the Advent of Christian Transhumanism" Presented before the *World Congress of Philosophy Conference*, Beijing, China (August 2018).

"On the Desirability and Dangers of Autonomous Warrior Robots" Presented before the *Third Posthuman Global Symposium*, New York University, New York, NY (April 2018).

“From the American Protective Association to Trump's America First: American Xenophobia in Historical Perspective” Presented before the *American Academy of Religion Annual Meeting*, Boston, MA (November 2017).

“*Go Set a Watchman: Atticus, Technology, and the Spectacle of Racism*” Presented before the *Spectacular Law Conference*, Law, Literature and the Humanities Association of Australasia, University of Hong Kong, Hong Kong, China (December 2016).

“Robotic Bodies and the *Kairos* of Soulless Theologies” Presented before the *Ways of Knowing Conference*, Harvard Divinity School, Cambridge, MA (October 2016).

“Neoliberal Corporations and the State: The American Jurisprudence of Personhood and the Rapid Expansion of Corporate Constitutional Rights” Presented before the *America in the Works Annual Meeting, L'Association française d'Etudes Américaines*, Université Toulouse Jean-Jaurès, Toulouse, France (May 2016).

"Humanoid Robots and the Next Political Revolution" Presented before the *Second Glocal Symposium, Posthuman Futures*, New York Posthuman Research Group, New York University, New York, NY (April 2016).

“Black Votes Matter: *Shelby v. Holder* and the Moral Impoverishment of the United States Supreme Court” Presented before the *Annual Meeting of the American Academy of Religion*, Atlanta, GA (November 2015)

“The Advent of Postmodern Robotic Technoreligiosity” Presented before the *Posthumanism & Society Symposium*, New York University, New York, NY (May 2015)

“Back to the Future: Erasmus and Machiavelli in 2040” Presented before the *20th Annual Meeting of the Association for Core Texts and Courses*, Plymouth, MA (April 2015)

“The Myth of Secularism in America” Presented before the *Global Secularisms Conference*, Global Liberal Studies, New York University, New York, NY (November 2013)

“Rethinking Paul in Historical Context: Teaching Undergraduates *Paul's Letter to the Galatians*” Presented before the *18th Annual Meeting of the Association for Core Texts and Courses*, Ottawa, Canada (April 2013)

“The ‘Wild West’ on Wall Street: An Analysis of and Prognosis for the American Model of Postmodern Finance Capital in the Global Economy” Presented before the *Health and Wealth of US Capitalism: A Critical Condition? (Richesse et santé d'une nation : le modèle économique américain en phase critique?) Conference*, Institut des Amériques, CERVEPAS/CREW, Université Sorbonne Nouvelle Paris 3, Paris, France (June 2012)

“The Quest for Economic Justice: On the Need for a Systemic Ethics in a Postmodern Global Economy” Presented before the *Third Biennial Literature and Law Conference*, John Jay College of Criminal Justice, New York, NY (March 2012)

“Teaching the Postmodern: An Excursion into the Hyperreality of Jean Baudrillard’s *America*” Presented before the 17th *Annual Meeting of the Association of Core Texts and Courses*, Yale University, New Haven, CT (April 2011)

“Through the Eyes of Bourdieu: A Closer Look at the Origins of the 2008 Financial Crisis and the Future of Capital.” Presented before the *Annual Meeting of the American Academy of Religion*, Atlanta, GA (November 2010)

“Tommy Douglas, the Social Gospel, and the Struggle for Canadian Universal Healthcare: Lessons for American Organizers” Presented before the Annual Meeting of the *American Academy of Religion*, Montreal, Canada (November 2009)

“Sonia Sotomayor and the Supreme Court Hearings: What a Wise Latina Can Teach Us About Law, Religion, Gender and Race in America Today” Presented before *Feminism/s Without Borders: Perspectives from France and the U.S. Conference*, New York University, New York, NY (October 2009)

"Girard's Will, Nineteenth Century Philadelphia and the Origins of Secular Government: A Tale of Capital, Philanthropy and the Supreme Court" Presented before the Annual Meeting of the *American Academy of Religion*, Philadelphia, PA (November 2005)

"The Pledge of Allegiance & the *Newdow* Opinions: A Juridical Comedy of Errors" Presented before the Eighth Annual Conference of the *Association for the Study of Law, Culture and the Humanities*, University of Texas School of Law, Austin, TX (March 2005)

"Religious Persecution in the People's Republic of China: Falun Gong's Recourse to American Courts" Presented before the Annual Meeting of the *American Academy of Religion*, San Antonio, TX (November 2004)

"Postmodernism, Wall Street Scandals, and the Culture of Seduction" Presented before the Seventh Annual Conference of the *Association for the Study of Law, Culture and the Humanities*, University of Connecticut School of Law, Hartford, CT (March 2004)

"Holy Nation, Holy War: The Controversy over the Pledge of Allegiance in Times of Conflict" Presented before the Annual Meeting of the *American Academy of Religion*, Atlanta, GA (November 2003)

"A Girardian Reading of Herman Melville's *Billy Budd, Sailor*" Presented before the Sixth Annual Conference of the *Association for the Study of Law, Culture and the Humanities*, Benjamin N. Cardozo, School of Law, New York, NY (March 2003)

"Judicial Mimesis of Theological Rhetoric: *Rosenberger v. Rector* and the Case of Legal Transubstantiation" Presented before the Annual Meeting of the *American Academy of Religion*, Toronto, CA (November 2002)

"Taming the Image of the Wild West: Deconstructing the Myth of the Gun" Presented before the Annual Meeting of the *American Academy of Religion*, Denver, CO (November 2001)

"Sex, Lies, and Audiotape: 'An Institutional Incitement to Speak About It'" Presented before the Annual Meeting of the *American Academy of Religion*, Boston, MA (November 1999)

"The One and Every Mouse: Mickey as a Simulacrum of Redemption" Presented before the Annual Meeting of the *American Academy of Religion*, Orlando, FL (November 1998)
"Body-Building, Religion, and Gender" Presented before the Annual Meeting of the *American Academy of Religion*, San Francisco, CA (November 1997)

"Religion and Sexuality in American Public Discourse" Presented before the Annual Meeting of the *American Academy of Religion*, New Orleans, LA (November 1996)

"Symptomatic Expression of Male Neuroses: Male Bonding, Collective Effervescence, and the Ritual of Superbowl XXIX" Presented before the Annual Meeting of the *American Academy of Religion*, Philadelphia, PA (November 1995)

"Perspectives on the *Rosenberger* Decision [Rosenberger v. Rector and Visitors of the University of Virginia, 115 S. Ct. 2510(1995)]" Panel Convener and Participant at the Annual Meeting of the *American Academy of Religion*, Philadelphia, PA (November 1995)

"'To Make Martyrs of Their Children': Female Genital Mutilation, Religious Legitimation and the Constitution" Presented before the Annual Meeting of the *American Academy of Religion*, Chicago, IL (November 1994)

"Capital Punishment as the Establishment of Religion: A Girardian Reading of the Death Penalty" Presented before the Annual Meeting of the *American Academy of Religion*, Washington, DC (November 1993)

"Undoing Ethics/Ethics' Undoing: Irigaray 's Post-Lacanian Psychoanalytic Critique of Normative Discourse and the Construction of a Feminist Spiritual Horizon" Presented before the Annual Meeting of the *American Academy of Religion*, San Francisco, CA (November 1992)

"Ethics of War and Peace" Presented before the *Winter Institute-1992: Education for Justice and Peace*, Fordham University (January 1992)

"War, Battering and Other 'Sports': The Gulf Between American Men and Women" Presented before the Annual Meeting of the *American Academy of Religion*, Kansas City, MO (November 1991)

"Transforming Psychoanalysis: Feminism and Religion" Panel Convener and Participant at the Annual Meeting of the *American Academy of Religion*, Kansas City, MO (November 1991)

"'Is Nothing Sacred?': Flag-Burning, the Constitution, and the Establishment of Religion" Presented before *A Symposium to Celebrate the Bicentennial of the Bill of Rights* (sharing panel with, *inter alia*, Hon. Robert L. Carter, *United States District Court for the Southern District of New York*) St. John's School of Law, St. John's University, Jamaica, NY (May 1991)

"In the Aftermath of the *Smith* Decision: Its Effect on 'Compelling State Interest' and the Religion Clauses" (Response to John T. Noonan, *United States Court of Appeals for the Ninth Circuit*, "The Free Exercise of Religion: Historical Difficulties and Present Problems") Presented before the *Colloquium on Religion and Public Policy*, University of Toledo School of Law, University of Toledo, Toledo, OH (November 1990)

"Deconstructing the 'Law of the Father': The Supreme Court and the Constitution" Presented before the Annual Meeting of the *American Academy of Religion*, New Orleans, LA (November 1990)

"Remembering Walter Benjamin: Critical Theory and Profane Illumination" Presented before the Annual Meeting of the *American Academy of Religion*, Anaheim, CA (November 1989)

"Religion and World Conflict" Participant on panel at the *Wooster Clergy Academy*, Wooster, OH (November 1989)

"Nicaragua and Liberation Theology" Presented before the *Wooster Clergy Academy*, Wooster, OH (October 1989)

"The Making of the Presidential Image: Religion and the Rise of Character Ethics in American Politics" Presented in the *Wooster Alumni Lecture Series*, Wooster, OH (June 1988)

"Religion and the First Amendment: An Inquiry into the Hermeneutical Presuppositions of the 'Jurisprudence of Original Intention'" Presented before the Annual Meeting of the *American Academy of Religion*, Boston, MA (December 1987)

"'The Center Will Not Hold': Reflections on Character Ethics and the Loss of Community in Contemporary America" Presented before the *Wooster Clergy Academy*, Wooster, OH (February 1987)

"Paul Tillich and the Supreme Court: Tillich's 'Ultimate Concern' as a Standard of Judicial Interpretation" Presented before the Annual Meeting of the *American Academy of Religion*, Atlanta, GA (November 1986)

"Nuclear Deterrence and 'Just War' Theory" Presented before the *Faculty of the College of Wooster*, Wooster, OH (March 1986)

"The Plight of Religious Experimentation in the 80s: Bhagwan and the Demise of Rajneeshism" Presented before the *Arts, Literature, and Religion Forum* of the University of Puget Sound, Tacoma, WA (December 1985)

"The Religious Right and the Crisis of American Society" Presented before the *Faculty of Reed College*, Portland, OR (March 1985)

"The Politics of the Fourth Great Awakening" Presented before the *Faculty of the University of Puget Sound*, Tacoma, WA (March 1985)

"The Legitimation Crisis of American Culture and the Rise of New Religious Movements: A Case Study of the Unification Church" Presented before the "*History of the West*" Conference at St. Mary's College of California, Moraga, CA (June 1984)

"Walter Benjamin's 'Jewish Philosophy' and the Development of Redemptive Politics" Presented before the *Western Regional Meeting of the American Academy of Religion*, Mill Valley, CA (March 1984)

"'Regulating the Cults': An Ethical Analysis of Mandatory Informed Consent in the Conversion Setting" Presented before the *Faculty of Yale University*, New Haven, CT (March 1983)

"Reagan and the Religious Right: The Constitution According to Biblicist Hermeneutics" Prepared for Private Circulation at the *Center for the Study of New Religious Movements*, Berkeley, CA (March 1983)

"The Jew as Proleptic Christian: The Veiled Anti-Semitism of the Christian New Right" Prepared for Private Circulation at the *Center for the Study of New Religious Movements*, Berkeley, CA (May 1982)

"Establishing a Social Profile of the Moral Majority: Shadow and Substance"* Presented before the *Annual Meeting of the Pacific Sociological Association*, San Diego, CA (April 1982)

"On the Application of Religious Totalism and Authoritarian Personality Models to the New Religious Movements"* Presented before the *Annual Meeting of the Western Psychological Association*, Sacramento, CA (April 1982)

"*Theopolis Americana*: The Religious New Right's Campaign to Establish a Christian Republic"* Presented before the *Western Regional Meeting of the American Academy of Religion*, San Anselmo, CA (March 1982)

"Attitudes Toward Authority in Contemporary Religious Groups: Empirical Considerations"*** Presented before the *Conversion Coercion and Commitment in the New Religious Movements Conference*, Berkeley, CA (June 1981)

"Reflections on Authority and Authoritarianism in the New Religious Movements"* Presented before the *Conversion Coercion and Commitment in the New Religious Movements Conference*, Berkeley, CA (June 1981)

"The Moral Majority in the U.S.A. as a New Religious Movement"* Presented before the *British Sociological Society*, Lincoln, England (April 1981)

"Fed Up with Modernity': Neo-Fundamentalism and the Christian New Right" * Presented before the *Pacific Coast Theological Society*, Berkeley, CA (April 1981)

"The Moral Majority and the Failure of Religious Legitimation" Presented before the *Western Regional Meeting of the American Academy of Religion*, Pasadena, CA (March 1981)

"The New 'Far Right' Conservatism" Presented before the *Combined Faculty of the Graduate Theological Union*, Berkeley, CA (February 1981)

"The Hidden Aetiology of Self-Actualization Theory" Prepared for Private Circulation at the *Center for the Study of New Religious Movements*, Berkeley, CA, November 1989.

*Coauthored with Paul Schwartz, Ph.D. (Project Director, Center for the Study of New Religious Movements)

**Coauthored with Paul Schwartz, Ph.D. and Connie Jones, Ph.D. (Visiting Scholar from Agnes Scott College, Center for the Study of New Religious Movements)

***Coauthored with Elizabeth Castelli, Ph.D. (Professor of Religion, Barnard College)

****Coauthored with David Brodsky (Partner, Latham & Watkins LLP, New York, NY)

*****Coauthored with Daniel Kramer (Partner, Paul, Weiss, Rifkind, Wharton & Garrison LLP, New York, NY)

*****Co-authored with Daniel Kramer (Partner, Paul, Weiss, Rifkind, Wharton & Garrison LLP, New York, NY) and Matthew L. Craner (Associate, Schulte, Roth & Zabel, New York NY)

Courses Taught at Other Colleges and Universities

Fordham University: American Pluralism; Faith & Critical Reason; Ethics, Law, and the Courts; Feminist Theology; Gods of the City; History & Society; Psychology of Religion; Religion and Culture; Religion and Film; Religion and the Law; Religion and Politics; Religion and Social Ethics; Religion in the 60s and 70s; Secret Societies; War, Peace, and Revolution

College of Wooster: Black Religious Experience in America; Ethics in a Social Perspective; Psychology of Religion; Religious Thought; Sociology of Religion; Utopian Mythology in American Culture

University of Puget Sound: Comparative Values and Worldviews; Corporate and Professional Ethics; Durkheim, Marx, and Weber; Religion in the Modern World; Religious Ethics in America

Saint Mary's College of California: Introduction of Philosophy (Critical Perspectives I); Religious Autobiography (Critical Perspectives II) (both based on the "Great Books" approach to texts)

Graduate Theological Union/University of California at Berkeley: The Authoritarian Personality: Authoritarianism in Personality, Society and Culture

University of San Francisco: Sociology of Religion; World Religions

The Johns Hopkins University: The Church and the City; Contemporary Religion; Eastern Religions; Psychology of Religion

Professional Associations

American Academy of Religion:

- Co-founder (1985) and Co-Chair (1985-1993): Church State Studies Group Steering Committee Member: Church-State Studies Group (1994-1998); Member, Religion & the Social Sciences Section (1995-2002)

Association of Core Texts and Courses

L'Association Française d'Etudes Américaines,

Law, Literature, and the Humanities Association of Australasia

New York Posthuman Research Group

- Steering Committee Member (2014-Present)

New York State Bar

- Member in Good Standing

Academic Distinctions

2019 Recipient of Works in Progress Grant, New York University

2010. Recipient of Summer Grant for the Liberal Studies Tech Academy, NYU

1995-98 Golding Fellowship, Benjamin N. Cardozo School of Law

1996. Recipient of the Gustavus Myers Foundation Award for "Outstanding Book in Human Rights, 1996" (*War, Battering, and Other Sports: The Gulf Between American Men and Women*, Humanities Press)

1995-96 Faculty Fellowship, Fordham University

1994. Tenured, Fordham University

1989. Recipient of National Endowment for the Humanities Stipend

1987. Recipient of Faculty Development Funds (College of Wooster) for Research in Nicaragua

1980-83 Recipient of Luce and Ford Foundation Funds to Support Status as Research Associate at the Center for the Study of New Religious Movements